



HOMEMAKER'S HOLIDAY CRAFT SHOW

**NOVEMBER 6 & 7, 2009
9:00 A.M.-5:00 P.M.**

**COUNTY AUDITORIUM
MILTON**

Crafts for sale, food and door prizes.

For more information, call 623-3868.

**DIRECTIONS FOR
AUDITORIUM**

From I-10, take Exit 22 (Avalon Blvd.) and go 5 miles north to Milton. Turn right on road before traffic light at Hwy. 90, onto Old Bagdad Hwy.
Turn right at auditorium sign.

YOU ARE INVITED TO PARTICIPATE...

Extension Homemakers Holiday Craft Fair offers you the opportunity to display and sell your handcrafted items, plants, candies, etc. No commercial food items may be sold.

Holiday Fair Information

- Place:** Santa Rosa County Auditorium
4530 Jimmy's Way
Milton, FL 32583
- Date:** Friday & Saturday
November 6 & 7, 2009
- Time:** Friday & Saturday
9:00 A.M. – 5:00 P.M.
- Space:** We provide:
8 ft. Table (plus approximately 4 feet behind table)
Chairs
★ Free standing displays are acceptable but nothing can be attached to walls.
- Fee:** \$70.00 for single space (\$50.00 for space + \$20.00 refundable deposit)
\$120.00 for double space (\$100.00 for double space +
\$20.00 refundable deposit)
\$60.00 for outdoor space (\$40.00 for outdoor space +
\$20.00 refundable deposit)
\$30.00 for one day outdoor space.
(Make check payable to S.R.C. Extension Homemakers Council).
Deadline for cancellation of refund is October 30th.
- Deadline:** Fifty exhibit spaces available on first come basis.

We will provide advertising and lunch for sale by HCE Members.



The Foundation for The Gator Nation

An Equal Opportunity Institution



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this fair is asked to advise the University of Florida at least 72 hours before the fair by contacting the County Extension Office at 850-623-3868. If you are hearing or speech impaired, please contact the Santa Rosa County EMS by calling 850-983-5373 (TDD).



For more information contact the County Extension Office at 623-3868.

HOMEMAKER'S HOLIDAY CRAFT FAIR
REGISTRATION

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

TELEPHONE _____

NUMBER OF EXHIBIT SPACES NEEDED: _____ TOTAL AMOUNT PAID: _____

List of Items (Brief Description): _____

Special request (e.g. extra tables, need against wall, want next to certain exhibitor): _____

Are you willing to give a door prize? ____yes ____no

Do you need an electrical outlet? ____yes ____no

**IF YOU DON'T WANT US TO PROVIDE A TABLE (e.g., you have your own display)
PLEASE CHECK HERE _____.**

Contract Clause:

The exhibitor(s) agrees to hold harmless from any and all liability arising out of any injury or damages caused to persons or property at the Santa Rosa County Auditorium during the term of the Holiday Craft Fair. The exhibitor agrees to keep exhibit in place until 5:00 P.M. on the last day of the event.

Signature _____ Date _____

Fee: \$70.00 for single space; \$120.00 for double space; \$60.00 for outside space;
(\$20.00 refundable deposit at end of show)
\$30.00 for one day outdoor space.

(Make check payable to S. R. C. Extension Homemakers Council.)

Mail to: Agent's name
Santa Rosa County Extension Office
6263 Dogwood Drive
Milton, FL 32570-3500