

**Sponsored By:**



**Santa Rosa County Extension,  
Escambia County Extension  
&  
Florida Ag In the Classroom**

**For additional information call  
Vickie Mullins or Angela Sessions  
at (850) 623-3868**

**Pre-register by returning this form to  
the  
Santa Rosa County Extension Office  
or calling (850) 623-3868  
by Friday, February 27th, 2009.**



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# AG IN THE CLASSROOM

**TRAINING  
FOR  
4-H VOLUNTEERS  
EXTENSION VOLUNTEERS**

**Wednesday, March 4th  
8:30 am - 3:00 pm**

**Santa Rosa County  
Extension Office  
6263 Dogwood Dr.  
Milton, FL 32570  
850-623-3868**



*RETURN TO:  
Santa Rosa County Extension Service  
6263 Dogwood Dr.  
Milton, FL 32570*

**POSTAGE**

**What:** Ag in the Classroom is a curriculum designed to promote the interdependence of agriculture, the environment, and human needs. The program was designed by educators for educators utilizing a variety of instructional settings.

**When:** Wednesday, March 4th,  
8:30 am - 3:00 pm

**Where:** Santa Rosa County  
Extension Service  
6263 Dogwood Dr.  
Milton, FL 32570

**Who:** Adults interested in learning how to incorporate fun educational activities that promote agriculture and agricultural related issues to youth including:

4-H Ault and Teen Leaders  
Home and Community Educators  
Master Gardeners, Master Naturalist  
Teachers and school volunteers

**Cost:** \$5.00 workshop fee  
Includes lunch

**Attention!**  
**Volunteers and Teachers**  
Teaching units are correlated to the Sunshine State Standards and will help you prepare students for FCAT testing.

This program promotes agricultural and environmental awareness, critical thinking and problem-solving skills, cooperative attitudes, and appreciation for cultural diversity.

It includes gardening activities and other projects and ideas to enhance any education curriculum.

### Training & Workshop

**Participants receive free teaching materials and resource guides.**

#### “Food, Land and People”

Curriculum for K - 12th Grade  
&

#### “Keeping Florida Green”

Curriculum for 6th - 12th Grade

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ St \_\_\_\_ Zip \_\_\_\_  
Email \_\_\_\_\_  
Phone: Home \_\_\_\_\_ Work \_\_\_\_\_  
Cell Phone \_\_\_\_\_

Best time to reach you \_\_\_\_\_

Sex: Male\_\_ Female\_\_

Race: White\_\_ Hispanic\_\_ Asian\_\_

African American \_\_ Other \_\_

**Please check all of the following that apply**

#### Extension Volunteers

\_\_\_\_\_ Master Gardener

\_\_\_\_\_ Master Naturalist

\_\_\_\_\_ HCE

\_\_\_\_\_ 4-H Club Leader 4-H Teen Leader \_\_\_\_\_

\_\_\_\_\_ 4-H Parent 4-H Supporter \_\_\_\_\_

\_\_\_\_\_ School related

\_\_\_\_\_ Teacher \_\_\_\_\_ Staff

\_\_\_\_\_ Daycare

\_\_\_\_\_ Other \_\_\_\_\_

**Space is limited and registrations will be taken on a “first come, first served” basis.**

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**by Friday, February 27th, 2009.**